



WIFLE Foundation, Inc.  
2200 Wilson Boulevard Suite 102, PMB-204 Arlington, VA 22201-3324  
Telephone: (703) 548-9211 Web: [www.WIFLE.org](http://www.WIFLE.org) Email: [WIFLE@comcast.net](mailto:WIFLE@comcast.net)

February 1, 2009

**Announcing WIFLE's Tenth Annual Leadership Training and Annual Awards Program**

Dear Federal Executive:

WIFLE, a not-for-profit organization working to promote the value that women bring to law enforcement, will hold its Tenth Annual Leadership Training Conference June 16 - 18, 2009, at the Westin La Paloma in Tucson, Arizona. The program will focus on leadership skills necessary to embrace and facilitate change in all ranks of government as well as an examination of key investigative issues faced by federal law enforcement.

We are excited about this year's Leadership Training especially because WIFLE is celebrating its tenth anniversary. WIFLE has several goals including furthering the recruitment, retention and promotion of women in federal law enforcement occupations, and the continued development of an information sharing and support network. The annual conference provides the opportunity to further these goals in a collaborative learning environment. Plans are underway to partner with local area police departments to integrate our counterparts and provide for a greater networking opportunity for all law enforcement. Last year over 700 people from the federal, state, local, and international law enforcement communities attended our conference.

Two significant training sessions are available this year. First, a pre-conference session on Monday, June 15, "At the Border," hosted by the U.S. Border Patrol, U.S. Customs and Border Protection, is being offered. This training session provides an 'up close and personal' visit to a strategic Border Patrol facility. WIFLE requests that agencies allow a flexible travel day on Sunday, June 14, so attendees can avail themselves of this special event. Second, "Firearms Training for Women - Practical Exercise," will be scheduled for Wednesday and Thursday, June 17 and 18, at a local police firing range. The conference registration fee is \$475.00 up until April 30, 2009, and \$525.00 after that date. Registration can be completed online at [www.wifl.org](http://www.wifl.org). Enclosed is a registration form that can be locally duplicated. The complete training program and details will be posted on the website.

WIFLE's annual Awards Program opens for nominations today. The awards are presented during the WIFLE Awards Banquet, an exceptionally popular conference highlight. Included are copies of the forms, also available online, for your use in nominating deserving employees for honor and recognition

The WIFLE Annual Leadership Training is considered to be a premier event. I would like to personally invite you to our opening ceremony on Tuesday, June 16, 2009, 8:30 a.m., if your schedule permits. We look forward to meeting you and your agency's personnel at this year's conference.

Sincerely,

Margaret M. Moore  
President

Enclosures



## **WIFLE 2009 AWARDS PROGRAM AWARDS CRITERIA**

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### **JULIE Y. CROSS**

1. Displayed an unusual degree of courage, stamina, and willingness to go above and beyond the call of duty resulting in an exceptional heroic achievement in law enforcement.
2. Act took place between January 1, 2008, and December 31, 2008.

Eligibility: All full-time, sworn Federal law enforcement officers.

### **OUTSTANDING FEDERAL LAW ENFORCEMENT EMPLOYEE**

1. Sustains a superior level of performance.
2. Serves as a role model for women in law enforcement.
3. Three accomplishments must be cited within a five-year period.
4. One example must have occurred between January 1, 2008, and December 31, 2008.

Eligibility: All full-time Federal law enforcement personnel, sworn and non-sworn.

### **OUTSTANDING ADVOCATE FOR WOMEN IN FEDERAL LAW ENFORCEMENT**

1. Contribution(s) must be substantial and have broad impact in one or all areas of recruiting, retaining or promoting women in law enforcement.
2. Show evidence that the individual cited is an advocate, advisor and leader in the continued support of women in law enforcement.
3. Contribution(s) or evidence presented must have occurred or impact continues to occur between January 1, 2008, and December 31, 2008.

Eligibility: All full-time Federal employees, sworn and non-sworn.

### **TOP PROSECUTOR**

1. Demonstrates exceptional work in obtaining a conviction for individual(s) engaged in the following crimes: trafficking of women or children for sexual exploitation or any individual for forced labor; committed or attempted to commit a crime of violence against women or any minority group; committed a civil rights violation; committed any terrorist-related violation against the United States; or, committed any corporate or governmental fraud.
2. Prosecution must have occurred between January 1, 2008, and December 31, 2008.

Eligibility: All full-time Federal prosecutors. An individual or group may be nominated.

**IMPORTANT: Deadline for filing is May 1, 2009.**

**No extensions will be granted.**

**All nominees for any of the awards must be full-time employees as of February 1, 2009.**



WIFLE 2009 Annual Awards Program

NOMINATION FORM:  
JULIE Y. CROSS

**Criteria:**

1. Displayed an unusual degree of courage, stamina, and willingness to go above and beyond the call of duty resulting in an exceptional heroic achievement in law enforcement.
2. Act took place between January 1, 2008, and December 31, 2008.

**Eligibility:**

- All full-time, sworn Federal law enforcement officers.
- All nominees must be full-time government employees as of February 1, 2009.

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**NOMINEE INFORMATION**

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Business Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Position: \_\_\_\_\_

Years of Government Service: \_\_\_\_\_

**AGENCY INFORMATION**

Signature of Nominating Official: \_\_\_\_\_

Title of Nominating Official: \_\_\_\_\_

Nominating Agency: \_\_\_\_\_

Name of Agency Official to be notified of final award selections:

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

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**IMPORTANT: Deadline for Nominations is May 1, 2009.**

Narrative justification must be no longer than three typed written pages. Attach narrative justification to this cover sheet and submit to WIFLE Foundation, Inc., 2200 Wilson Blvd., Suite 102, PMB-204, Arlington, VA 22201, Attn: WIFLE Foundation President; or, electronically by email to [wifle@comcast.net](mailto:wifle@comcast.net).

**Please Note:** Each agency may submit up to 3 nominations per award.



WIFLE 2009 Annual Awards Program

NOMINATION FORM:  
OUTSTANDING FEDERAL LAW  
ENFORCEMENT EMPLOYEE

**Criteria:**

1. Sustains a superior level of performance.
2. Serves as a role model for women in law enforcement.
3. Three accomplishments must be cited within a five-year period.
4. One example must have occurred between January 1, 2008, and December 31, 2008.

**Eligibility:**

- All full-time Federal law enforcement employees, sworn and non-sworn.
- All nominees must be full-time government employees as of February 1, 2009.

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**NOMINEE INFORMATION**

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Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Business Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Position: \_\_\_\_\_

Years of Government Service: \_\_\_\_\_

**AGENCY INFORMATION**

Signature of Nominating Official: \_\_\_\_\_

Title of Nominating Official: \_\_\_\_\_

Nominating Agency: \_\_\_\_\_

Name of Agency Official to be notified of final award selections:

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

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WIFLE 2009 Annual Awards Program

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OUTSTANDING ADVOCATE FOR  
WOMEN IN FEDERAL LAW  
ENFORCEMENT

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1. Contribution(s) must be substantial and have broad impact in one or all areas of recruiting, retaining or promoting women in law enforcement.
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- All full-time Federal law enforcement employees, sworn and non-sworn.
- All nominees must be full-time government employees as of February 1, 2009.

**NOMINEE INFORMATION**

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

Business Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Position: \_\_\_\_\_

Years of Government Service: \_\_\_\_\_

**AGENCY INFORMATION**

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Title of Nominating Official: \_\_\_\_\_

Nominating Agency: \_\_\_\_\_

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**WIFLE Tenth Annual Leadership Training  
2009 Conference Registration and Payment Form  
June 16-18, 2009 Westin La Paloma, Tucson, AZ**

**REGISTRATION**

*(EACH attendee must be registered individually, either online through the Website or via this form.)  
(Hotel Registrations are to be made separately, online or by calling 520-742-6000. Request the WIFLE rate.)*

**Before April 30, 2009**  **\$475**

**On and After May 1, 2009**  **\$525**

**Additional Banquet Tickets @ \$50 per ticket**  **\$\_\_\_\_\_ Name of Guest: \_\_\_\_\_**

**One Day Registrations @ \$175 per day (please check)**

**Tuesday**                       **Wednesday**     **Thursday**

**June 16, 2009**                      **June 17, 2009** *(includes the Awards Banquet for June 17 only)*                      **June 18, 2009**

For these sessions, transportation will be provided. Please review website details and Indicate -  
 Pre-Conference Training Monday, June 15, 2009  **At the Border, 12:00 noon - 6:00 p.m.**  
 Indicate Firearms Training for Women Practical Exercise  **Wednesday, June 17** or  **Thursday, June 18, 2009, 8:00 a.m. - 12:00 noon**

**REGISTRANT'S INFORMATION**

<b>NAME (First, Last)</b>	<b>ADDRESS</b>
<b>CITY STATE ZIP</b>	<b>PHONE</b>
<b>FAX</b>	<b>EMAIL</b>
<b>JOB TITLE</b>	<b>AGENCY NAME</b>
<b>ARE YOU OIG? YES <input type="checkbox"/> NO <input type="checkbox"/></b>	<b>ARE YOU A WIFLE MEMBER? YES <input type="checkbox"/> NO <input type="checkbox"/></b>
<b>EMERGENCY CONTACT NAME</b>	<b>EMERGENCY CONTACT TELEPHONE</b>
<b>SPECIAL NEEDS, DIET, ACCOMMODATION:</b>	

**CREDIT CARD INFORMATION**

<b>TYPE OF CARD</b> <b>VISA <input type="checkbox"/></b> <b>MASTERCARD <input type="checkbox"/></b>	
<b>ACCOUNT NUMBER:</b>	<b>EXPIRATION DATE:</b> <b>CARD SECURITY CODE</b>
<b>NAME ON ACCOUNT:</b>	<b>BILLING ADDRESS: (STREET, CITY, STATE, ZIP)</b>
<b>TOTAL CHARGE AMOUNT:</b>	<b>AUTHORIZED SIGNATURE:</b> <b>DATE:</b>
<b>Provide name, telephone number and email of individual responsible for the credit card payment:</b>	

\*\* ALL CANCELLATIONS WILL BE ASSESSED A \$65 PROCESSING FEE. \*\*

Phone: 1-877-850-8302 Fax: 301-560-8836

Please make all checks payable to: WIFLE Foundation, Inc.

Mail to: Annual WIFLE Leadership Training Conference, 12600 Kavanaugh Ln., Bowie, MD 20715

Contact Carol for assistance at 703-548-9211.

www.WIFLE.org

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